

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ ભર્ષે, તૌ આવળ વર્ષ

GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Ambabhai K. Patel Shreenathji Hiraparawadi Nr. Sukhadiya Smaj, Dhoraii, Dist . Raikot Cont. 8200374691, 9712454660

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of various activity in different schools at DANG Package No. SS/ALS-BRC/DANG/3235 for the contract price Rs. district.-50502766.08 (Rupees Five Crore Five Lakh Two Thousand Seven Hundred SixtySix Paise Eight Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: Dang 1.
- 2. District Project Engineer, Dist: Dang
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal Als Hostel Pipalpada, Taluka Ahwa, Dist Dang 4.
- 5. Principal - Brc Bhavan - Subir, Taluka - Subir, Dist - Dang
- 6. Principal - Brc Bhavan - Vaghai, Taluka - Vaghai, Dist - Dang